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Clarification of Murli dated 25.1.67

(Only for Pbks)

Yesterday the *vani* being narrated at *Vishnupur* was dated 25.1.67. In the beginning of the middle portion of page two it was being discussed that the age of a *Kalpa* is 5000 years. And each half of the *kalpa* is famous as the day of Brahma and the night of *Brahma*. The day of Brahma and the night of Brahma are famous. It has not been said anywhere that the day of *Prajapita* and the night of *Prajapita* is famous. No. Brahma goes into darkness and Brahma comes into light. When Brahma goes into darkness then the Brahmins also go into darkness. Then, who transforms the night of Brahma into day? Who becomes instrumental? (Someone said - *Prajapita Brahma*). *Brahma's* night is the night of Brahmins. Night means a dark night of ignorance. Everyone keeps swirling in the cyclone of faith and faithlessness. So they are in the darkness of ignorance, isn't it? The intellect keeps stumbling. Nobody is able to attain a stage of unshakeable faith. Ultimately who will transform Brahma's night into Brahma's day? Someone will say *Shivbaba*, if the point of light *Shiv* is said to be instrumental in making day. In fact Corporeal is termed instrumental. If it is said '*Shivbaba*', then 'corporeal' is also included in it because it is a combination of corporeal and incorporeal. When He came in 1936, at that time it would not be called Brahma's day. It would be called Brahma's night only because even though He came, nobody recognized Him. Even in the year of revelation 1976 which was celebrated as the year of revelation of Father. It was indeed celebrated, just as people celebrate in the path of worship, but nobody came to know. Nobody recognized Him with an unshakeable intellect. Ultimately when can it be called a complete day? When can it be called Brahma's day? It must begin somewhere. When the Sun of knowledge emerges, then the darkness of ignorance wanes away it is said so. Foreigners say that the Sun of knowledge emerged at 12 O'clock in the midnight. So, they consider the day to begin at 12 O'clock midnight. The date of Indians does not change at 12 O'clock (midnight). When the Sun emerges practically, when the sunrise takes place, then it is said that a new day has commenced. Why this difference? This difference is because – the souls playing the role by the name of Brahma are many. It has been said in the *murli* isn't it that many people have the name Brahma? But only 'one' is famous as *Prajapita*. Jagdamba will also be called Brahma. Both mean the same. '*Brahm*' means 'big', '*Maa*' means 'mother'. No mother is bigger than her. And the mother of the entire world is also a mother. Nobody is her mother. But both are in a darkness of ignorance. That is why it has been said that when 'one' becomes sinful, then everyone becomes sinful. When 'one' becomes pure then everyone becomes pure. If the intellect of 'one' becomes pure, then all the rosaries would get ready number wise. Whether it is a small rosary, the smallest rosary or the biggest rosary. The small rosary is of eight. The biggest rosary is of 5-7 billion. Rosary (*mala*) means gathering (*sangathan*). The entire world is to be united in the chain of one gathering. Gathering means unity. And how is unity formed? Hm? It is formed through purity. So on whose shoulder does the entire responsibility of purity lie? Does it lie on the shoulders of *Prajapita*; does it lie on the

shoulders of all those who got the name of Brahma or on the shoulders of number wise Brahmins? In the *murlis* and *Avyakta Vanis* it has been hinted that the transformation of Delhi means the transformation of the entire world. Reform (*sudhaar*) of Delhi causes the reform of entire India. Delhi is such a city, the only city, which has been ruled by the souls of every religion. Everyone has received sustenance in its laps. She is the mother of the world (*Jagat Janani*). There are small and big mothers, especially the mothers of India there are number wise mothers. They are in number wise bondages (*bandhan*). Will the one, who is the mother of all those mothers, be in small bondages or in the biggest bondage? (Someone said - in the biggest....) She has been named *Sita*, the mother of the world (*Jagat Janani*). She is the mother of the entire world. And so many children, among them the number of foreigners is very large. And those foreigners don't even have faith in the World Mother. They do not know *Jagadamba*. They don't even accept her. Even if they accept her, they accept her as nature; they accept her as a non-living entity. They do not know that the mirror image of all the non-living things is contained in some living souls. That is why set their matter aside. The Indians, who have faith in mother, are also of two kinds. One kind believes only in mother – *Jai Mata Di* (Hail the Mother). And they forget the father. And the other ones are such who have faith in mother as well as father. They have faith in the path of household (*pravrittimarg*). On the one side is Ram and on the other side is Ravan. Ram gives knowledge and *Ravan* causes ignorance. Ram is said to be *Maryada Purushottam* (Highest among all human beings in following the code of conduct). And *Ravan* is said to be *vyabhichaari* (adulterous). The essence of knowledge is purity. And the essence of ignorance is impurity, adultery (*vyabhichaar*). *Ravan* spreads adultery. First he spreads many opinions. Because he spreads many opinions he is shown to have 10 heads. When the differences in opinions emerge, then the difference in vision and thoughts also emerge. One cannot have uniform vision throughout. And when the difference in vision and thoughts emerges then the difference in words also emerges. Everyone cannot speak in the same way. And when there is a clash of words, then it stoops to the level of bodily organs. People start fighting violent wars through the bodily organs. Now whether that form of war is of the 63 births of the 5000-year-old drama, whether it is a form of broad drama and whether it is the subtle form of shooting period of the confluence age, when it leads to adultery, then who experiences the maximum sorrows? Is it the men or the women? Mothers experience a lot of sorrows. The virgins also do not remain untouched. Maya does not leave anyone. But it is a question of less or more. So the one who is the biggest mother among the mothers she experiences the maximum degradation (*durgati*). There are three personalities. They are sitting number wise in the three levels/sections (*tabakkey*) of the subtle world. One personality is sitting toward the highest abode. What is his name? Shankar. And the second personality is sitting in the next lower level/section. Vishnu. And the third personality is sitting closest to the five elements i.e. the corporeal world, the world of the five elements of nature. These are the presiding personalities (*adhishtaatri moortiyani*). Someone is the presiding deity of the abode of peace (*shaantidhaam*), someone is the presiding deity of the abode of prosperity (*sukhdhaam*) and someone is the presiding deity of the abode of sorrows (*dukhdhaam*). It is not so that one always gets sorrows in the abode of sorrows or that

one does not get prosperity at all. No. Sorrows are more and the prosperity keeps becoming momentary. So that is called a world of ignorance. Ignorance means darkness. That is why it has been said – there is Brahma’s day and Brahma’s night. Who transforms Brahma’s night into Brahma’s day? *Ravan* in fact spreads night. So who will spread day? Who will become instrumental in comparison to *Ravan*? (Someone said-Ram) On the one side is the Ram’s community and on the other side is the *Ravan’s* community. Ram’s community brings into light. And *Ravan’s* community brings into darkness. Ignorance emerges from *Ravan* and knowledge emerges from Ram.

Knowledge means information. Information is only called *Ved*. *Vid* means information. Through whom did the first language of *Ved* commence? It is said - 4 Vedas emerged from the mouth of Brahma. Vedas emerged from the mouth of Brahma. So it is not a matter of emergence of any book. It is a matter of emergence of knowledge. So the first truth emerged in the seed form from the mouth of *Aadi Brahma* (First Brahma). It did emerge but even in that there were two forms. One personality was the one, which heard and narrated the truth and the second form was the personality, which heard and narrated the truth besides understanding it. If the knowledge is heard and understood, if both the things happen, then it can be brought into practical act. If it is only heard and narrated to others and is not brought into practical act, if it does not transform one's own life, i.e. the life of the narrator as well as the listener, then it is not knowledge. It is ignorance. *Ravan* was a great scholar. Just as Brahma is shown to be holding Vedas and scriptures in his hands, similarly *Ravan* is also shown to be holding Vedas and scriptures in his hands. Both are considered as great scholars. What is the difference? *Dharana* is there in Brahma in a pure form and *Ravan* comes only from the Copper Age, from the dualistic Age, from the Age, which spreads two opinions. The dualism keeps increasing. Two emerge from two; two emerge from two. Many religions are formed. Many sects and sub sects are formed. There are two categories of Brahma. One is Prajapita Brahma and the second is the temporary chariot. For e.g. it has been said in the *murli* at many places – I come in the permanent chariot (*mukarrar rath*) or Father says – I take a permanent chariot. Then it is also mentioned in the *murli* that – this is a temporary chariot. It means that it does not remain forever till the end. So the mothers who were in the beginning of the *yagya*, who had controlled the *yagya* after the departure of *Prajapita*, also happen to be the faces of Brahma and after the departure of those mothers also, the *murli* that kept emerging from Karachi, emerged from the mouth of *Brahma-Dada Lekhraj*. He is also a face of Brahma. All these three personalities are the faces of Brahma. And both of those mothers of the beginning period; one of the mothers among them was the one who did not speak much. She did not used to speak much. But she remained immersed in the *dharana* (imbibing the divine virtues). The story of both of these mothers appears in the stories of the scriptures. Stories have been made giving various kinds of references of two wives. Sage *Kashyap* had two wives – *Diti* and *Aditi*. The *daitya* (i.e. demons) were born from *Diti* and *devata* (i.e. deities) were born from *Aditi*. There is a story of King *Uttanpaad* also in the form of the *Maharanis* (queens) of a country named *Kampila*. *Suruchi* and *Suneeti*. *Suruchi*

means the one, who acts as per her own interests (i.e. desires). She does not accept the versions of anyone else. And what does *Suneeti* mean? She is the one, who follows the good policies. Who prescribes the good policies in this knowledge? *Arey! Shivbaba*. Except *Shivbaba* nobody else can teach good policies. In its opposition (i.e. comparison) the ten heads of *Maya* or *Ravan*, which are depicted, they spread defects. Among those ten heads are the five forms of *Maya*, i.e. sex-lust, anger, greed, attachment, ego and the five forms of mother nature (*Prakriti Mata*), i.e. Earth, water, wind, fire, sky – these ten forms are shown as the ten heads of *Ravan*. *Ravan* means the one who makes others cry. Was *Ravan* a man or in the form of a woman? In the path of worship he is shown in a male form only. In the path of worship all the ten heads are shown to be male heads. And what has Baba said in the path of knowledge? Five male faces and five female faces. Baba has mentioned correctly. Nature is mother. It has been said in the *Avyakta Vani*. What has been said? It has been said that nature is standing with a broom in both hands. In the entire year, when is the house broomed (cleaned)? *Hm?* When *Dipawali* comes, when *Lakshmi* is welcomed, then what do people do before that? They broom (i.e. clean) nicely. They clean every corner. Not even a single insect or spider should remain. Then the ‘*Vasudhaiv Kutumbkam*’ (one world family) can be established. Insects & spiders bite. There would not be even a single insect or spider in the new world that would be established. It has been said in the *murlis*. What has been said? *Hm?* Will the heaven arrive so easily? This fort of *Pandavas* will become such that not even a single vicious person will be able to step inside the fort. Is such a gathering-like fort visible in the basic knowledge or in advance knowledge? Has anyone seen anywhere such a gathering where a vicious person cannot step inside? Have you not seen? O.K. have you heard? Have you heard any such point in the *murlis* or *Avyakta Vani*? *Arey! Hm?* Such a fort of gathering, such a strong fortress, in which no vicious person can even step inside. OK! One kind of a gathering is in a small form. Will the world suddenly grow to a population of 5 billion or to 330 million deities or will the world grow to a population of 100 million deities by the end of the Silver Age? With how many souls will the beginning be made? *Hm?* Will it be with three or eight? Will it be with three? Among the three one has been mentioned as the personality of the abode of sorrows (*dukhdhaam*). That personality sits glued to the abode of sorrows. It does not leave it at all. One personality is just opposite. Its intellect is totally detached from the abode of sorrows. Since when? *Hm?* Since 1976. At that time the picture of Krishna used to be shown at the *Brahmakumari ashrams*. Which picture used to be shown? Baba used to point towards the picture of Krishna and say – He is bringing the new world like a heaven on the palm and is kicking the old world. Then it has also been told – the new world is going to arrive in 10 years and the old world is going to end. So was it mentioned about the world ending in a snap of the fingers (a snapping with the fingers)? It does not take place like that. How can this big world consisting of 5-7 billion end in a *snap*? It will take time, isn't it? OK, will it end practically or will it end in words or will it end in thoughts? It can end in the thoughts. Why? It is because the shooting through the thoughts is famous. It is famous that the world was created through the thoughts of Brahma. So when the world can be created through the thoughts of Brahma, then can't the world be created through the thoughts of number wise Brahmins? *Hm?* Don't the number wise

Brahmins create the world through their thoughts? They create their own world through their own thoughts. If they create good thoughts, if they create thoughts that are in accordance with Father's *Shrimat*, then a world of prosperity will be created. And if negative thoughts are created, if the thoughts that are against the *Shrimat* are created then a world of sorrows will be created. It is not true that one enjoys pleasures in the Golden Age and Silver Age only and that one does not enjoy pleasures in the Copper or Iron Age. No. The percentage of prosperity decreases in the Copper and Iron Age. Some such souls have also been mentioned who enjoy pleasures for even up to 82-83 births. For e.g. it has been said about those souls who are strong in the ancient deity religion that you children enjoy prosperity for three-fourths of the cycle in comparison to other religions. There are souls belonging to other religions like Islam, Buddhism, Christianity, etc., isn't it? All of them enjoy prosperity for half time and experience sorrows for half time and you enjoy three-fourths prosperity - definitely. It means that even if it is a soul belonging to the category of subjects of the deity religion, how much prosperity will it enjoy at the least in this world? It will enjoy three-fourths part prosperity and one-fourth part sorrows. So this is all about the category of subjects.

There are some who make fast efforts also. They remember a lot. They create very good vibrations in remembrance. They never miss the *sangathan* class because a very great atmosphere is created through *sangathan* (gathering). Someone may say – this is false. I do not experience that. O.K. one may not experience it, but examples exist in the history. Among all the religions of the world and their history of last 2500 years which is being found, which is the religion and which is the country where the kingship has existed for the maximum time? Which religion is it? They have enjoyed kingship for the maximum time. And they also receive kingship in the Confluence Age. It is not true that they receive kingship only in the Copper Age and Iron Age because all the human beings numbering 5-7 billions have to become Brahmins without fail. The entire world will become Brahma's children. Number wise Brahmins will be prepared. So they will receive from father the inheritance of prosperity and peace also, which is called the inheritance of salvation and true salvation. So the people of which religion have ruled over the entire world for a long time? Prosperity lies in kingship only. Kingship is a gift of God. This teaching of kingship, the knowledge of kingship is not taught by any human being in the world except God. And God also comes and teaches this knowledge in one birth only. He does not teach in many births. He teaches the entire knowledge in one birth only, He teaches *Rajyoga* to the *Rajyogis*, gives them the kingship of many births and then departs. So which religion in the history has ruled for the maximum duration? (Someone said – the *Sanatan Dharma*, i.e. the ancient deity religion) Hm? (Someone said – the *Sanatan Dharma*) Was it *Sanatan Dharma*? (Someone said-Islam) Hm? We are talking about the entire world. We are not talking about India. Entire Earth, i.e. *Prithvi Prithuvyaatey* means The Earth keeps growing. Earth is called Mother. When Mother is a virgin, the form is small. Thereafter, when the marriage takes place, when the children keep taking birth then she keeps growing. So one may call her *Dharani* (i.e. Earth) or Mother. There is a history of 2500 years. In that history which

religion has ruled over the entire Earth for the maximum time? *Islam*. Nobody has ruled over the entire world as long as the Muslims have ruled. Christians have come recently within 100, 200 years. Their kingdom was not spread out so much. So on the basis of which power did they obtain the kingship? (Someone said – the physical power). Did they have God on their side? (Someone said-power of gathering) Which gathering? What is the example of that gathering? *Hm?* The example of the gathering is that the intellect of all the Muslims is concentrated on *Kaba*. The intellect is focused in one direction. They may be living in any country. They may be living in India (Hindustan) or England (*Englistan*) or Pakistan, the connection of their intellect is focused. And concentration leads to unity and unity can emerge only in those people who possess purity. Someone may say that this sounds opposite that Muslims possess more purity. As per the present time, and as per the Copper Age and Iron Age Muslims possess more purity because they have only four or five wives. Theft cannot take place in their country. And what are the Indian Kings doing now? They keep more illegal wives don't they? *Hm?* So who are more corrupt? Is it the Muslims or the Indians? The Indians become more spoilt. So purity leads to unity. Till 2500 years everyone is vicious, but they are bound in limits. The Indian Kings broke the record itself by giving the example of Krishna that if Krishna had 16000 Queens. So why can't we have? Now when the Kings act in such a way, then as the Kings, so shall be the subjects. *Hm?* Kings possess a lot of wealth and property. *Aadha may jaam, aadha may rayyat*, i.e. half of the revenue is spent for the royal family and half of the revenue is spent for the subjects. So they (i.e. the kings) can manage. They can feed so many queens. How can the subjects feed? So what do the subjects do? *Hm?* What will the subjects do? *Arey!* *Arey* will they have many queens or not? As the king, so shall be the subjects. Whether it is the Golden, Silver, Copper or Iron Age, the rule is the same. What is the rule? As the King, so shall be the subjects. So can the souls from the class of subjects (*prajavarg*) have many queens or not in the Copper age and Iron Age? Can't they keep? And if they keep clandestinely? Do they keep or not? They do keep. So which religion possesses more purity hence unity? *Hm?* The *Islam* religion. Now the Christians have progressed. Indians have undergone the maximum degradation. Whatever little kingship used to be prevalent during the times of Christians (in India); there were Kings for namesake, isn't it? That entire kingship vanished. Now Father tells again – Children, wherever your *sangathan* classes take place, the more you take care of the unity in those *sangathan* classes, the more you pay attention to attending the *sangathans*, the more you pay attention to building the vibrations; building vibrations means – sitting alert in remembrance in the gathering. It is good to attend the gathering; it is good to sit in remembrance. It is good to listen to knowledge in an organised way. But if one dozes off while sitting in a gathering, then will it cause disservice or service? It will cause disservice. If someone spreads dirty vibrations through vision, through thoughts, then will service take place or will disservice take place? The atmosphere of the gathering will keep worsening. And it has been told – class means gathering. There should be regularity and punctuality in the class. Regular means doing class daily. It is not that I have this work, I have that work. I am sick; this is the reason that is the reason. One gives 30 excuses. And I will go every Sunday. I will go every Thursday. I cannot go always (i.e. daily). Or that when the gathering, monthly gathering takes place then I

will go once. I can listen to the *murli* even at home. It is the same *murli*. Which? The *murli* that Baba narrates in the VCD, tape recorder it is the same *murli*. But that vibration of gathering will not be built at home. That is why one must pay a lot of attention to the organized class. It has been made so easy. This knowledge is called easy knowledge, easy *yog*. God comes only to make everything easy. There is no difficulty. *Geeta* schools are getting opened in every street. Those so-called Brahmins impose restrictions. They don't allow opening of more centers. They will not permit opening of more *Gita* schools. And here in the advance (knowledge) no restriction is imposed. There is a little rule. If there is a couple, who have done the *bhatti* the residential course at *kampil* of 7 days, who are good at knowledge and know *hindi* – these are the few things. Then anyone can open a *Gitapathshala* at their home. There must be one *Gitapathshala* in every street. There would be *Gitapathshalas* in every street, not in every house. Now what has been made? Now advance has gone into so much advance. What is the rule that those following the advance knowledge have made? We will read *murli* sitting at home. Our house itself is a *Gita* school. It means that Baba has said that there will be *Gitapathshalas* in every street and what did they make? They even started telling others. They even started advertising also –that Baba has said that there would be *Gitapathshalas* in every house. They turn the versions of Baba only upside down. So *Ravan* creates the unity of ten heads. So he rules over the entire world. These matters have appeared in the scriptures also. “*Sanghau shakti Kalau yugey*”. There is power in union (*sangh*). *Sangh* means gathering. For e.g. a name has been kept – *Jan Sangh* (peoples union). Those belonging to the *Jan Sangh* raise a slogan also. They used to raise a slogan. “In reply to every atrocity and pressure, *Jan Sangh* is our slogan” They used to raise a slogan earlier. Now even they have become degraded. The disunity is increasing. From their mouth they say – we must enable the mothers and virgins to progress. And they push the courageous mothers and virgins like *Uma Bharati* backwards. Now the gathering is not going to be formed this way. Baba has made a clear declaration – all the men are *Duryodhans* and *Dushasans*. It means that men cannot follow purity. They cannot take the title of Guru i.e. teacher. It has been said about mothers that *Mata Guru* (Mother Preceptor) it is praised so. *Guru* in which matter? Brothers narrate the knowledge very nicely. But in the matter of purity, they know from inside that we are zero. If the mothers become determined then whatever knowledge has been given in the matter of purity; then those mothers can become the Gurus of brothers.

This is a practical knowledge. It is not knowledge just for the sake of listening and narrating. It is knowledge to transform human beings into deities. Vicious persons are called human beings and vice less persons are called deities. Deities possess purity. All the Brahmins are now Brahmins. They are children of Brahma. Now they have not become the children of *Prajapita*. What? Everyone says that I am *Prajapita Brahmakumar-Kumari*. Don't they say in advance party? What do they write? *Hm?* (Everyone said - PBK) They write PBK. And for them (i.e. the so-called Brahmins) it is said you are a *randi putra* (the children of a widow).....you are children of *Amma*. You are not children of both mother and Father. You even call yourself - BK.

Brahmakumar-Brahmakumari, Ammakumar-Ammakumari. You do not take the name of Mother and Father. Look, we take the name of both. OK, so will just uttering the name complete the task? *Hm?* (Somebody said-No) For e.g. in the path of worship names are very important. So will uttering the name reform the world? Will the soul get reformed? *Arey*, what is the basis for even the name? What is the basis of name? The task. As was the task performed by someone, so was he/she named in the scriptures? Whether it is the name of *Duryodhan, Dushasan, Ravan* and whether it is the name of good deities, all those names are based on actions. So one cannot become *Prajapita Brahmakumar-kumaris* just by uttering the name. What will it be said even now practically? Are you *Brahmakumar* or *Prajapita Brahmakumar* practically? What are you? *Hm?* (Someone said - we are *Prajapita Brahmakumar*) Are you *Prajapita Brahmakumar*? OK, who transforms the night of Brahma into the day of *Brahma*? *Prajapita Brahmakumar-kumari* or *Brahmakumar-kumari*? *Hm?* Will the *Prajapita Brahmakumar-kumaris* usher in day? They will bring about day with the cooperation of *Prajapita*, isn't it? (Someone said - Yes) What if their intellect becomes opposite in any matter? Then, they will not be able to usher in day. So Brahma's night and Brahma's day. Brahma's night is going on presently. All the effort-making human souls, who have become Brahmins, keep swirling in faith and faithlessness. For e.g. it is true that the Sun starts rising from midnight 12 O'clock. The thick darkness starts decreasing. The Sun starts rising from the depths of downfall. But does it become day immediately? *Hm?* (Someone said - No). Does it become a day immediately? Does the knowledge increase slowly, does it expand slowly or does it expand immediately? It increases slowly. Knowledge is a matter of intellect. Does intelligibility increase at the end of the Iron Age or at the beginning of Golden Age? Intelligibility increases at the end of the Iron Age. And at the beginning of the Golden Age the deities become fools. So now the intellect is in the process of development because true knowledge is received. The true father is the giver. The intellect is going into expanse. Then why does not Brahma's night end? What is the reason? *Hm?* Just as there are disciples of those *sanyasis* (monks), they also say - we are followers of *Guruji*. Those who are householders will also say that we are the followers of *Guruji*. We are followers of a *Guruji* named so and so. If they are asked - Your *Guruji* has renounced the household, then why are you entangled in it? Then how can you call yourself as his disciple? In what sense are you his follower? You don't follow him. Here Babasays - It is a matter of renouncement through the intellect. It is not even a matter of physical renouncement. It has been made so easy. Even then it is same old story. People have made so many stories. The eggs were cooked throughout the night; even then they remained uncooked. This is a night of ignorance that is going on. The soul-like eggs are being cooked. The water of knowledge is getting heated. All the eggs are uncooked. So the matter was - Who transforms the Brahma's night into day and who extend number wise cooperation to him in transforming night into day? Will there be anyone or not? Ultimately must the revelation take place or not? (Someone said - it is going to take place) Now has the time come or are you thinking that still 30 years are remaining now - Now the 70 years of night are over. Now the role of third personality, i.e. Vishnu remains to be played practically, isn't it? In the practical shooting that will take place; the four stages are going to pass even in that. Will the stages be number wise, i.e.

Satopradhan, Satosamanya, Rajo and Tamo or will one become *Satopradhan Vishnu* immediately? It will take time, isn't it? So time will be consumed. That is why a long time is remaining. Let us rest for some more time. Is such a time going on? The board of 'too late' is not going to be displayed now, isn't it? Or is it going to be displayed? (Everyone said - it is going to be displayed) Hm? OK, was the board of too late displayed ever? 70 years have passed. Was the board of 'too late' displayed earlier? Hm? Was it displayed? When was it displayed? The board of 'too late' was displayed in 1976. But it was not displayed for all the rosaries. It was displayed for two (souls). Even among them one is not yet in the path of advance knowledge. So the display or non-display (of the 'too late' board) is one and the same. The 'too late' board was displayed for 'one'. Father comes and gives the kingship of the world through the power of *Rajyog*. The one, who was destined to obtain the kingship of the entire world through this power of *Rajyog*, obtained it. That board of 'too late' was displayed. Many people came to know of this board of 'too late' and many people do not still believe it. If they do not believe it, if they keep getting doubts, then will it be called a night of ignorance or will it be said to be Brahma's day? What will it be called? They are still in a darkness of ignorance. The knowledge has reached such an expanse. Even then the result did not strike the intellect. They say – a rule is there isn't it? The pole star (*Dhruv taara*) will be only one, is it not? Will everyone become a pole Star? One pole Star remains static at one place and other stars keep revolving, isn't it? Little indeed will they remain static at one place? *Arey!* OK, they revolve, but they are near and far. Some of them in fact undergo a very long revolution. They keep revolving in the expanse. And there are some stars, which revolve at a short distance. So will the ones who undergo a big revolution be at loss or will those who undergo a revolution at a short distance? (Someone said – those who take a big revolution). *Hm?* (Someone said – those who make a long rotation). Those who take a big revolution will be at a loss. In the path of worship people keep roaming a lot. There is no question of roaming in the path of knowledge. Although it has been said in the *murli* – who takes the maximum number of births? Who comes most number of times in the cycle of birth and death? Which is the soul that takes the maximum number of cycle of birth and death? *Arey! Arey*, it is a matter in the unlimited sense. *Nischaybuddhi* (developing faith) means birth. Faith on Father. If someone loses faith even to a small extent, then it means that he is dead. *Anishchay buddhi*, i.e. loss of faith means death. Which souls comes the most number of times in this cycle of faith and faithlessness? *Hm? Brahma*. Very few people speak in reply. It means that they do not listen to *murlis* regularly and punctually at all. There are so many scriptures in the path of worship. Many people have studied all of them; many people have listened to all of them. But here there are very few *murlis* and in those *murlis* mostly it is a repetition. There is a repetition of the same matters. There are two to four matters in every *murli*, which are new. So one must grasp those new matters, isn't it? Whatever is new is only advance. Whatever is old will not be said to be advance. So now one must think over the matter that who becomes instrumental in transforming the Brahma's night into Brahma's day? *Omshanti*. (Concluded)

Note: The words in italics are Hindi words.